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## BIB DATA SHEET

CONFIRMATION NO. 8793

| SERIAL NUMBER  | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT                                | ATTORNEY DOCKET<br>NO.  |                           |                                 |
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| 10/751,298   | 01/05/2004  | 369  | 2621  | 46175   |                           |                                 |
| <b>APPLICANTS</b><br>Jong-phil Kim, Suwon-si, KOREA, REPUBLIC OF;<br>Yun-ju Kang, Suwon-si, KOREA, REPUBLIC OF;<br>Chang-rok Lee, Seoul, KOREA, REPUBLIC OF;<br><b>** CONTINUING DATA *****</b> <i>None</i> <i>O.A.</i><br><b>** FOREIGN APPLICATIONS *****</b> <i>O.A.</i><br>REPUBLIC OF KOREA 2003-654 01/06/2003<br>REPUBLIC OF KOREA 2003-2812 01/15/2003<br>REPUBLIC OF KOREA 2003-9600 02/15/2003<br>REPUBLIC OF KOREA 2003-13812 03/05/2003<br>REPUBLIC OF KOREA 2003-14965 03/11/2003<br>REPUBLIC OF KOREA 2003-15533 03/12/2003<br>REPUBLIC OF KOREA 2003-16409 03/17/2003<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>04/08/2004 |   |  |   |   |                           |                                 |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <i>[Signature]</i><br>Examiner's Signature   |   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR COUNTRY</b><br>KOREA, REPUBLIC OF | <b>SHEETS DRAWINGS</b><br>23  | <b>TOTAL CLAIMS</b><br>62 | <b>INDEPENDENT CLAIMS</b><br>14 |
| <b>ADDRESS</b><br>ROYLANCE, ABRAMS, BERDO & GOODMAN, L.L.P.<br>1300 19TH STREET, N.W.<br>SUITE 600<br>WASHINGTON, DC 20036<br>UNITED STATES  |   |  |   |   |                           |                                 |
| <b>TITLE</b><br>Image recording/reproducing apparatus and control method thereof   |   |  |   |   |                           |                                 |
| <b>FILING FEE RECEIVED</b><br>2602   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |   | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                           |                                 |